



**DEPARTMENT OF PROPERTY MAINTENANCE**

THE CITY OF EAST ORANGE

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**MAYOR TED R. GREEN**

**Mark Barner  
Acting Director**

**Mike Galloway  
Chairperson**

**Cheryl Crawford  
Vice Chairperson**

**RENT CONTROL- 218-10 RENTAL INCREASE APPLICATION**

LANDLORD INFORMATION: NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE NUMBER \_\_\_\_\_ CELL \_\_\_\_\_

SUPERINTENDENT'S NAME \_\_\_\_\_

TENANT'S NAME OR BUILDING ADDRESS \_\_\_\_\_ UNIT# \_\_\_\_\_

MONTHLY RENT \_\_\_\_\_ PROPOSED NEW RENT PER YEAR \_\_\_\_\_

DATE OF LAST RENT INCREASE \_\_\_\_\_ EFFECTIVE DATE OF NEW INCREASE \_\_\_\_\_

PERCENTAGE AMOUNT OF NEW INCREASE \_\_\_\_\_ DOLLAR AMOUNT OF NEW INCREASE \_\_\_\_\_

Have you notified the tenant in writing that you have complied fully with Chapter 218-14 and the rent roll registration can be viewed in the Property Maintenance/Rent Control Office? Yes \_\_\_\_\_ No \_\_\_\_\_

Note: All sections of this form must be filled out completely. No application will be considered without the landlord's signature, the correct application fee of \$5.00 and a copy of the letter advising tenant of the rent roll registration with Property Maintenance/Rent Control office

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED \_\_\_\_\_ DIS-APPROVED \_\_\_\_\_



City of East Orange, N.J.

Mayor Ted R. Green

**Rent Control-218-10 RENTAL INCREASE APPLICATION CONTINUATION  
MULTIPLE RENTAL INCREASES WHOLE BUILDING ONLY**

<b>Current Tenant First name+ Last Name</b>	<b>Unit#</b>	<b>Monthly Rent Amount</b>	<b>Proposed New Rent Per Year</b>	<b>Date of Last Increase</b>	<b>Effective Date of New Increase</b>	<b>Percentage Amount Of New Increase</b>	<b>Dollar Amount Of New Increase</b>

**ATTACH THIS FORM TO 218-10 RENTAL INCREASE APPLICATION WHEN THERE ARE MULTIPLE  
INCREASES PER A WHOLE BUILDING**