

CITY OF EAST ORANGE
THE EAST ORANGE CITY COUNCIL
COMMITTEE MEETING
Monday, April 11, 2016

5:30 P.M.

(Minutes from the Meeting of March 28, 2016)

THEODORE R. GREEN
City Council Chairman

First Ward

Christopher D. James
Amy Lewis

Second Ward

Jacquelyn E. Johnson
Romal D. Bullock

Third Ward

Quilla E. Talmadge
Ted R. Green

Fourth Ward

Tyshammie L. Cooper
Casim L. Gomez

Fifth Ward

Alicia Holman
Mustafa Al-M. Brent



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL
COMMITTEE MEETING
March 28, 2016**

The East Orange City Council met on March 28, 2016 at 5:34 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

On Roll Call the following Members of Council were present:

Romal D. Bullock; Mustafa Al-M. Brent; Jacquelyn E. Johnson; Amy Lewis; Alicia Holman; Casim L. Gomez; Christopher D. James; Quilla E. Talmadge; Theodore R. Green

Absent

Tyshammie L. Cooper

CITY OFFICIALS PRESENT

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|-----------------------------|-------------------------------|
| Lester E. Taylor, III | Mayor |
| William Senande | City Administrator/CFO |
| Khalifah Shabazz, Esq. | Corporation Counsel |
| Valerie Jackson, Director | Planning |
| Thomas Small | Tax Assessor |
| Dwight Saunders, Director | Property Maintenance |
| Phyllis Bindi, Acting Chief | East Orange Police Department |
| Kim Fisher, Director | IT |

ALSO PRESENT

| | |
|------------------------------|-------------------------------|
| Lieutenant Christian Patrick | East Orange Police Department |
| Osner Charles | Recreation Department |
| Ayinde Martin | Mayor's Office |
| Connie Jackson | Public Information Office |

There were 50 citizens in attendance

OPEN HEARING OF CITIZENS

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

Comments:

COMMITTEES

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – AMY LEWIS

Holman, Gomez, James

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|-------------|---------------------------------|-----------------------------------|
| 101. | Recreation Department | In Committee |
| 102. | East Orange Public Library | In Committee |
| 103. | Maurice Travis Scott – Memorial | Resolution to be presented |

200 - BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK

James, Cooper, Holman

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|-------------|--|-----------------------------------|
| 201. | Brick Church Mall | In Committee |
| 202. | Brick Church Urban Renewal | In Committee |
| 203. | Economic Development Corp. | In Committee |
| 204. | Board of Adjustment | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |
| 207. | Resolution Authorizing the Execution of a Redevelopment Agreement between the City of East Orange and East Orange Hospitality Urban Renewal, LLC for 88 Evergreen Place | Resolution to be presented |
| 208. | Resolution Designating TD Partners & JG Petrucci, as Developer of the sites at 20/30 Evergreen Place (Block 692, Lots 24 & 25) and 75 Halsted Street (Block 692, Lot 10) in the Transit Village Redevelopment Area | Resolution to be presented |

300 – FINANCE – QUILLA E. TALMADGE

Cooper, Holman, Johnson

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|-------------|--------------------------------|---|
| 301. | Personnel | In Committee |
| 302. | Tax Refund | In Committee |
| 303. | Labor Negotiations | In Committee |
| 304. | Tax Revaluation | In Committee |
| 305. | Tax Sale Certificate | In Committee |
| 306. | In Rem Foreclosure | In Committee |
| 307. | Payroll #7 | March 25, 2016-April 7, 2016 Resolution to be presented |
| 308. | Stop Payments | In Committee |
| 309. | Legal Transfer CY 2016 | Resolution to be presented |
| 310. | Tax Payment Plan | In Committee |
| 311. | Tax Appeal Refunds | In Committee |
| 312. | Annual Tax Sale | In Committee |
| 313. | Tax Abatement | In Committee |
| 314. | In Lieu of Taxes | In Committee |
| 315. | Bills, Claims & Appropriations | February 2016 Bill Payments Resolution to be presented January 2016 Bill Payments Resolution to be presented December 2015 Bill Payments Resolution to be presented |
| 316. | Tax Sale Assignment | In Committee |
| 317. | Tax Lien | In Committee |
| 318. | Tax Lien Redemption | In Committee |
| 319. | Budget Insertions | In Committee |

300 – FINANCE – QUILLA E. TALMADGE - Continued

Cooper, Holman, Johnson

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| 320. | Status of Women | In Committee |
| 321. | Auction | In Committee |
| 322. | Resolution Confirming Lisa L. Jackson as Auctioneer | |
| 323. | Resolution Amending Resolution No. I-297 Ratifying the Central Avenue Business Improvement District Budget (January 1, 2015 – December 31, 2015) | |
| 324. | Calendar Year 2016 Ordinance to exceed the Municipal Budget Appropriation Limits and to establish a CAP Bank (N.J.S.A. 40A: 4-45.14) | |
| 325. | Resolution Awarding a Contract for Health Insurance Brokerage Services for the City of East Orange | |
| 326. | Resolution Awarding Insurance Consultants and Brokerage Services for Property, Casualty and Risk Management | |
| 327. | April 2016 Temporary Budget | |
| 328. | Introduction to the CY 2016 Budget | |

400 – HEALTH and EDUCATION – MUSTAFA AL-M. BRENT

Gomez, Talmadge, Lewis

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|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic | In Committee |
| 402. | Health Department | In Committee |
| 403. | Mental Health Board | In Committee |
| 404. | East Orange General Hospital | In Committee |
| 405. | East Orange Board of Education | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

Brent, Johnson, Bullock

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|------|----------------------------------|--------------|
| 501. | Rent Leveling | In Committee |
| 502. | Affordable Housing Program | In Committee |
| 503. | Housing Authority | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals | In Committee |
| 506. | Senior Citizens Housing | In Committee |
| 507. | Housing Summit | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

Lewis, James, Talmadge

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|------|-----------------------------|--|
| 601. | Ordinances on First Reading | <u>Ordinance No. 14 of 2016</u> An Ordinance Implementing Chapter 170 (Licenses and Fees), Article 1 (General Provisions), Section 6 (Wage Theft Prevention) of the East Orange Municipal Code to prevent the issuance or enable suspension of Business Licenses to Entities Liable for Wage Theft within the City of East Orange (“Shall also be referred to as the Rekha Eanni Rodriguez Law”) |
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Lewis, James, Talmadge

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| 601. | Ordinances on First Reading | <p><u>Ordinance No. 15 of 2016</u> An Ordinance to Repeal and Replace the Code of the City of East Orange, Chapter 60, Article XVI, Sections 60-95 to 60-99 entitled "Employment of Police Officers by Private Parties" (Adopted 11*10*2003) as Ord. No. 3 of 2003 and Amended on 11*14*2011 by Ord. No. 30-2011)</p> <p><u>Ordinance No. 16 of 2016</u> An Ordinance to Amend and Supplement Chapter 142 of the Municipal Code of the City of East Orange</p> |
| 602. | Ordinances on Second and Final Reading | In Committee |
| 604. | Bingo/Raffles | In Committee |
| 605. | A.B.C. | In Committee |
| 606. | 2016 City Council Rules | Resolution to be presented |
| 607. | Settlements | In Committee |
| 608. | Comcast/Suburban Cable Contract | In Committee |
| 609. | Taxi Cabs vs. Livery Licenses | In Committee |
| 610. | Resolution Approving a Settlement Agreement between the City of East Orange and Indigo 240 Urban Renewal Co., LLC | Resolution to be presented |

700 – PLANNING and GRANTS – CASIM L. GOMEZ

Bullock, Lewis, Brent

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|-------------|--|-----------------------------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean | In Committee |
| 703. | Small Tools Library | In Committee |
| 704. | Green Acres Grant | In Committee |
| 705. | Women’s Summit | In Committee |
| 706. | Resolution Urging State Lawmakers to Fully restore Lead Prevention Funding to the State Budget | Resolution to be presented |

800 - PUBLIC SAFETY – ALICIA HOLMAN

Talmadge, Bullock. Cooper

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|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department | In Committee |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

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|-------------|---|--------------------|
| 901. | Capital Improvement Projects | Under Construction |
| 902. | Streetscape | In Committee |
| 903. | Resolution Authorizing the Execution of an Application for a New Jersey Department of Environmental Protection Treatment works approval for 315 S. Harrison, LLC (Block 722 Lot 5.01) | |
| 904. | Resolution to Oppose Fannie Mae and Freddie Mac Displacements and Maintain Communities | |

Johnson, Brent, Gomez

- 905. Resolution Authorizing the City of East Orange to enter into a Professional Service Agreement with CHS Construction Company
- 906. Resolution Authorizing the City of East Orange to enter into a Professional Service Agreement with Clarke Caton
- 907. Resolution Accepting the Bid of Tec-Con Contractors, Inc., for the Tennis & Handball Courts Rehabilitation at Soverel Park

1000– COMMITTEE OF THE WHOLE

- 1000. East Orange Parking Authority In Committee

Meeting adjourned at 6:20 PM

Respectfully submitted by:
CYNTHIA S. BROWN
MUNICIPAL CLERK

THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion
& Agenda Meetings**
5:30 PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 13th
Monday, June 27th

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday, December 19th

**Regular Official
Meetings**
6:00PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 13th
Monday, June 27th

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday, December 19th

**City Council Reorganization Meeting
Monday, January 2, 2017
@ Noon**

1/11/16 Corrected