

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, April 25, 2016

5:30 P.M.

(Minutes from the Meeting of April 11, 2016)

THEODORE R. GREEN  
City Council Chairman

First Ward

Christopher D. James  
Amy Lewis

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Tyshammie L. Cooper  
Casim L. Gomez

Fifth Ward

Alicia Holman  
Mustafa Al-M. Brent



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
April 11, 2016**

The East Orange City Council met on April 11, 2016 at 5:40 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Romal D. Bullock; Mustafa Al-M. Brent; Amy Lewis; Alicia Holman; Casim L. Gomez; Christopher D. James; Quilla E. Talmadge; Theodore R. Green

**Absent**

Jacquelyn E. Johnson  
Tyshammie L. Cooper (arrived @ 5:39 PM)

**CITY OFFICIALS PRESENT**

Dwight Saunders, Acting Mayor	Property Maintenance
William Senande	City Administrator/CFO
Khalifah Shabazz, Esq.	Corporation Counsel
Shelia Coley, Director	Public Safety
Valerie Jackson, Director	Planning
Christopher Coke, Director	Public Works
Michele Ralph-Rawls, Director	Human Resources
Kim Fisher, Director	IT
Rita Butts, Director	East Orange Senior Services

**ALSO PRESENT**

Sheila Y. Oliver, Assemblywoman	34 <sup>th</sup> Legislative District
Thomas P. Giblin, Assemblyman	34 <sup>th</sup> Legislative District
Pamela Holmes, Assistant Director	East Orange Public Library
Mark Barner, Assistant Director	Property Maintenance
Inspector Cook	East Orange Police Department
Osner Charles	Recreation Department
Casim Gomez	Public Information Office
Sean Middleton, Commissioner	Rent Control Board
Lee Fisher	Essex County Liaison

There were 35 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – AMY LEWIS

**Holman, Gomez, James**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 101.        | Recreation Department                   | In Committee                      |
| 102.        | East Orange Public Library              | In Committee                      |
| <b>103.</b> | <b>Bid: City Wide Coach Bus Service</b> | <b>Resolution to be presented</b> |

200 - BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK

**James, Cooper, Holman**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 201.        | Brick Church Mall   | In Committee                      |
| 202.        | Brick Church Urban Renewal  | In Committee                      |
| 203.        | Economic Development Corp.  | In Committee                      |
| 204.        | Board of Adjustment   | In Committee                      |
| 205.        | Community Development Corp.   | In Committee                      |
| 206.        | Sanford Evergreen Connector   | In Committee                      |
| <b>207.</b> | <b>Resolution Authorizing the Planning Board of the City of East Orange to investigate whether Lot 2 in Block 185 should be designated as an area in need of Redevelopment and including as part of the Sussex Area Redevelopment District; and to amend the Sussex Area Redevelopment Plan</b>                           | <b>Resolution to be presented</b> |
| <b>208.</b> | <b>Resolution of the City of East Orange, in The County of Essex, New Jersey, Authorizing the Execution of an Escrow Agreement with Prospect EOGH Hospital Properties, LLC in Connection with the East Orange General Hospital</b>  | <b>Resolution to be presented</b> |
| <b>209.</b> | <b>Resolution Extending the Designation of Novus Landmark East Orange, LLC as developer of the sites at City Hall Plaza (Block 373, Lots 1, 2, 3, 4, 5, 5.01, 5.02 and 6) in Transit Village Redevelopment Area</b>   | <b>Resolution to be presented</b> |
| <b>210.</b> | <b>Resolution of the City of East Orange, Authorizing The Execution of an Escrow Agreement with TD Partners &amp; JG Petrucci for the Redevelopment of 20-30 Evergreen Place, Block 692, Lots 24 and 25 and 75 Halsted Street, Block 692, Lot 10 in the Transit Village Redevelopment Area of the City of East Orange</b> | <b>Resolution to be presented</b> |

300 – FINANCE – QUILLA E. TALMADGE

**Cooper, Holman, Johnson**

- |             |                        |  |
|-------------|------------------------|--|
| 301.        | Personnel              | In Committee   |
| 302.        | Tax Refund             | In Committee   |
| 303.        | Labor Negotiations     | In Committee   |
| 304.        | Tax Revaluation        | In Committee   |
| 305.        | Tax Sale Certificate   | In Committee   |
| 306.        | In Rem Foreclosure     | In Committee   |
| <b>307.</b> | <b>Payroll #8</b>      | <b>April 8, 2016-April 21, 2016<br/>Resolution to be presented</b> |
| 308.        | Stop Payments          | In Committee   |
| 309.        | Legal Transfer CY 2016 | In Committee   |
| 310.        | Tax Payment Plan       | In Committee   |
| 311.        | Tax Appeal Refunds     | In Committee   |
| 312.        | Annual Tax Sale        | In Committee   |
| 313.        | Tax Abatement          | In Committee   |

300 – FINANCE – QUILLA E. TALMADGE - Continued

**Cooper, Holman, Johnson**

314.	In Lieu of Taxes	In Committee
<b>315.</b>	Bills, Claims & Appropriations	March 2016 Bill Payments <b>Resolution to be presented</b>
316.	Tax Sale Assignment	In Committee
317.	Tax Lien	In Committee
318.	Tax Lien Redemption	In Committee
319.	Budget Insertions	In Committee
320.	Status of Women	In Committee
321.	Auction	In Committee
<b>322.</b>	2016 Temporary Capital Budget	<b>Resolution to be presented</b>
<b>323.</b>	Resolution Cancelling Tax Sale Certificates 10-01088 and 10-01093 (Reid Temple)	<b>Resolution to be presented</b>

400 – HEALTH and EDUCATION – MUSTAFA AL-M. BRENT

**Gomez, Talmadge, Lewis**

401.	Child Guidance Clinic	In Committee
402.	Health Department	In Committee
403.	Mental Health Board	In Committee
404.	East Orange General Hospital	In Committee
405.	East Orange Board of Education	In Committee
<b>406.</b>	Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2014-June 2019	<b>Resolution to be presented</b>

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**Brent, Johnson, Bullock**

501.	Rent Leveling	In Committee
502.	Affordable Housing Program	In Committee
503.	Housing Authority	In Committee
504.	Housing, Planning & Coordinating	In Committee
505.	Private Parking Rentals	In Committee
506.	Senior Citizens Housing	In Committee
507.	Housing Summit	In Committee

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Lewis, James, Talmadge**

<b>601.</b>	Ordinance on First Reading	<b><u>Bond Ordinance No. 17 of 2016</u></b> Bond Ordinance providing for Various Water Improvements and Acquisitions of Equipment for the East Orange Water Commission by the City of East Orange, in the County of Essex, State of New Jersey (the "City") to be Financed by the New Jersey Environmental Infrastructure Trust Fund Program; Appropriating \$23,100,000 therefor and Authorizing the Issuance of \$23,100,000 Bonds or Notes of the City to Finance the Costs thereof
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## THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** 5:30 PM

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>

Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>

Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>

Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>

Monday, May 9<sup>th</sup>  
Monday, May 23<sup>rd</sup>

Monday, June 13<sup>th</sup>  
Monday, June 27<sup>th</sup>

Monday, July 11<sup>th</sup>  
Monday, July 18<sup>th</sup>  
~~Monday, July 25<sup>th</sup>~~

Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>

Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>

Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>

Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>

Monday, December 5<sup>th</sup>  
Tuesday, December 19<sup>th</sup>

### **Regular Official Meetings** 6:00PM

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>

Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>

Monday, March 14<sup>th</sup>  
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Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>

Monday, December 5<sup>th</sup>  
Tuesday, December 19<sup>th</sup>

**City Council Reorganization Meeting  
Monday, January 2, 2017  
@ Noon**

1/11/16 Corrected