

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, May 11, 2015

5:30 P.M.

(Minutes from the Meeting of April 27, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
April 27, 2015**

The East Orange City Council met on April 27, 2015 at 5:30 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Romal D. Bullock; Tyshammie L. Cooper;; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson; Christopher D. James; Quilla E. Talmadge;

**Absent**

Sharon Fields (Arrived @ 6:25 PM)  
Andrea D. McPhatter  
Alicia Holman (Illness Family)

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Valerie Jackson, Director	Planning
Christopher Coke, Director	Public Works
Osner Charles, Acting Director	Recreation Department
Mark Barner, Assistant Director	Property Maintenance
Charles F. Salley, Chief	Fire Department
William Robinson, Chief	Police Department'
Thomas Small	Tax Assessor
Michelle Ralph-Rawls, Director	Human Resources
Rochelle Evans, Director	Health Department
Kim Fisher, Director	IT
Carolyn R. Reed, Director	East Orange Public Library

**ALSO PRESENT**

Marlin Townes, Esq.	Assistant Corporation Counsel
Lee Fisher	Essex County Liaison

There were 6 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

None

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |             |  |                                   |
|-------------|--|-----------------------------------|
| 101.        | Recreation Department                            | In Committee                      |
| 102.        | East Orange Public Library                       | In Committee                      |
| <b>103.</b> | Bid: 2015 Summer Food Service Program            | <b>Resolution to be presented</b> |
| <b>104.</b> | Stone Square Masonic Lodge No. 38 - Commendation | <b>Resolution to be presented</b> |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |      |                             |              |
|------|-----------------------------|--------------|
| 201. | Brick Church Mall           | In Committee |
| 202. | Brick Church Urban Renewal  | In Committee |
| 203. | Economic Development Corp.  | In Committee |
| 204. | Board of Adjustment         | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |             |   |   |
|-------------|---|---|
| 301.        | Personnel   | In Committee  |
| 302.        | Tax Refund  | In Committee  |
| 303.        | Labor Negotiations  | In Committee  |
| 304.        | Tax Revaluation   | In Committee  |
| 305.        | Tax Sale Certificate  | In Committee  |
| 306.        | In Rem Foreclosure  | In Committee  |
| <b>307.</b> | Payroll #9  | April 23, 2015 – May 6, 2015<br><b>Resolution to be presented</b> |
| 308.        | Stop Payments   | In Committee  |
| 309.        | Legal Transfer CY 2015  | In Committee  |
| 310.        | Tax Payment Plan  | In Committee  |
| 311.        | Tax Appeal Refunds  | In Committee  |
| 312.        | Annual Tax Sale   | In Committee  |
| 313.        | Tax Abatement   | In Committee  |
| 314.        | In Lieu of Taxes  | In Committee  |
| 315.        | Bills, Claims & Appropriations  | In Committee  |
| 316.        | Tax Sale Assignment   | In Committee  |
| 317.        | Tax Lien  | In Committee  |
| 318.        | Tax Lien Redemption   | In Committee  |
| 319.        | Budget Insertions   | In Committee  |
| <b>320.</b> | Resolution Authorizing Municipal Court Bail Refund Check  | <b>Resolution to be presented</b>                                 |
| <b>321.</b> | May 2015 Temporary Budget   | <b>Resolution to be presented</b>                                 |
| <b>322.</b> | Resolution Authorizing the City of East Orange to enter into a Cooperative Pricing Agreement  | <b>Resolution to be presented</b>                                 |
| <b>323.</b> | Resolution of the City of East Orange, in the County of Essex, State of New Jersey Authorizing the Submission of an Application to the Local Finance Board in Connection with the City's Participation in the Year 2016 New Jersey Environmental Infrastructure Trust Financing Program to Finance the Costs of the East Orange Water Commission's Water Treatment and Supply Program | <b>Resolution to be presented</b>                                 |

300 – FINANCE – LONNIE P. HUGHES - Continued

**Green, Johnson, Talmadge**

324. City Clerk's Certification regarding CY 2015 Budget **Resolution to be presented**

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

- |      |                                |              |
|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic          | In Committee |
| 402. | Health Department              | In Committee |
| 403. | Mental Health Board            | In Committee |
| 404. | East Orange General Hospital   | In Committee |
| 405. | East Orange Board of Education | In Committee |
| 406. | Status of Women                | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

- |      |                                  |              |
|------|----------------------------------|--------------|
| 501. | Rent Leveling                    | In Committee |
| 502. | Affordable Housing Program       | In Committee |
| 503. | Housing Authority                | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals          | In Committee |
| 506. | Senior Citizens Housing          | In Committee |
| 507. | Housing Summit                   | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

- |      |  |   |
|------|--|---|
| 601. | Ordinances on First Reading            | <b><u>Ordinance No. 24 of 2015</u></b><br>Bond Ordinance Providing for the East Orange Water Commission's Water Treatment and Supply Program by the City of East Orange, in the County of Essex, State of New Jersey (The "City"); Appropriating \$12,400,000 Therefor and Authorizing the Issuance of \$12,400,000 Bonds or Notes of the City to Finance the Costs Thereof |
|      |  | <b><u>Ordinance No. 25 of 2015</u></b><br>Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a Cap Bank (N.J.S.A. 40A: 4-45.14)   |
| 602. | Ordinances on Second and Final Reading | <b><u>Ordinance No. 22 of 2015</u></b><br>An Ordinance to Repeal and Replace Chapter 214-3 of the Code of the City of East Orange   |
|      |  | <b><u>Ordinance No. 23 of 2015</u></b><br>An Ordinance to Supplement Chapter 159 of the Code of the City of East Orange to add Security Requirements for Senior Citizen Housing   |
| 604. | Bingo/Raffles                          | In Committee  |
| 605. | A.B.C.                                 | In Committee  |
| 606. | City Council Rules                     | In Committee  |
| 607. | Settlements                            | In Committee  |
| 608. | Comcast/Suburban Cable Contract        | In Committee  |
| 609. | Taxi Cabs vs. Livery Licenses          | In Committee  |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

- |      |                       |              |
|------|-----------------------|--------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean        | In Committee |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK - Continued

**McPhatter, James, Hughes**

- |      |                     |              |
|------|---------------------|--------------|
| 703. | Small Tools Library | In Committee |
| 704. | Green Acres Grant   | In Committee |
| 705. | Women’s Summit      | In Committee |

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

- |      |                   |              |
|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department   | In Committee |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

- |      |                              |                    |
|------|------------------------------|--------------------|
| 901. | Capital Improvement Projects | Under Construction |
| 902. | Streetscape                  | In Committee       |

1000– COMMITTEE OF THE WHOLE

- |       |                               |              |
|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
|-------|-------------------------------|--------------|

Meeting adjourned at 6:43 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
MUNICIPAL CLERK

## EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** 5:30 PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings** 6:30PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Monday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***