

CITY OF EAST ORANGE
THE EAST ORANGE CITY COUNCIL
COMMITTEE MEETING
Monday, June 6, 2016

5:30 P.M.

(Minutes from the Meeting of May 23, 2016)

THEODORE R. GREEN
City Council Chairman

First Ward
Christopher D. James
Amy Lewis

Second Ward
Jacquelyn E. Johnson
Romal D. Bullock

Third Ward
Quilla E. Talmadge
Ted R. Green

Fourth Ward
Tyshammie L. Cooper
Casim L. Gomez

Fifth Ward
Alicia Holman
Mustafa Al-M. Brent



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL
COMMITTEE MEETING
May 23, 2016**

The East Orange City Council met on May 23, 2016 at 5:31 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

On Roll Call the following Members of Council were present:

Mustafa Al-M. Brent; Jacquelyn E. Johnson; Alicia Holman; Casim L. Gomez; Christopher D. James; Quilla E. Talmadge; Theodore R. Green

Absent

Romal D. Bullock
Amy Lewis
Tyshammie L. Cooper (arrived @ 5:35PM)

CITY OFFICIALS PRESENT

William Senande	City Administrator/CFO
Khalifah Shabazz	Corporation Counsel
Dwight Saunders, Director	Property Maintenance
Christopher Coke, Director	Public Works
Thomas Small	Tax Assessor
Michele Ralph-Rawls, Director	Human Resources
Carolyn R. Reed, Director	East Orange Public Library
Kim Fisher, Director	IT

ALSO PRESENT

Andrea McPhatter	Former First Ward Councilwoman
Rita Butts, Manager	Senior Services
Pamela Holmes, Assistant Director	East Orange Public Library
Casim Gomez	Public Information Office
Anthony Jackson, Commissioner	Board of Water Commission
Lee Fisher	Essex County Liaison
Garrett Wynn	Fire Department

There were 37 citizens in attendance

OPEN HEARING OF CITIZENS

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

Comments:

COMMITTEES

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – AMY LEWIS

Holman, Gomez, James

- | | | |
|-------------|-------------------------------------|-----------------------------------|
| 101. | Recreation Department | In Committee |
| 102. | East Orange Public Library | In Committee |
| 103. | Honorable James L. Walls – Memorial | Resolution to be presented |

200 - BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK

James, Cooper, Holman

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|------|-----------------------------|--------------|
| 201. | Brick Church Mall | In Committee |
| 202. | Brick Church Urban Renewal | In Committee |
| 203. | Economic Development Corp. | In Committee |
| 204. | Board of Adjustment | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |

300 – FINANCE – QUILLA E. TALMADGE

Cooper, Holman, Johnson

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|-------------|---|---|
| 301. | Personnel | Leave of Absence – Dale A. Forde
Resolution to be presented |
| 302. | Tax Refund | In Committee |
| 303. | Labor Negotiations | In Committee |
| 304. | Tax Revaluation | In Committee |
| 305. | Tax Sale Certificate | In Committee |
| 306. | In Rem Foreclosure | In Committee |
| 307. | Payroll #11 | May 20, 2016-June 2, 2016
Resolution to be presented |
| 308. | Stop Payments | In Committee |
| 309. | Legal Transfer CY 2016 | In Committee |
| 310. | Tax Payment Plan | In Committee |
| 311. | Tax Appeal Refunds | In Committee |
| 312. | Annual Tax Sale | In Committee |
| 313. | Tax Abatement | In Committee |
| 314. | In Lieu of Taxes | In Committee |
| 315. | Bills, Claims & Appropriations | In Committee |
| 316. | Tax Sale Assignment | In Committee |
| 317. | Tax Lien | In Committee |
| 318. | Tax Lien Redemption | In Committee |
| 319. | Budget Insertions | In Committee |
| 320. | Status of Women | In Committee |
| 321. | Auction | In Committee |
| 322. | Calendar Year 2016 Budget Amendment #1 | Resolution to be presented |
| 323. | June 2016 Temporary Budget | Resolution to be presented |
| 324. | Resolution Approving Memorandum of Agreement with East Orange Firemen's Mutual Benevolent Association, Local 23 | Resolution to be presented |
| 326. | Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 18 of 2016 | Resolution to be presented |
| 327. | Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 19 of 2016 | Resolution to be presented |

300 – FINANCE – QUILLA E. TALMADGE - Continued

Cooper, Holman, Johnson

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|------|--|-----------------------------------|
| 328. | Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 20 of 2016 | Resolution to be presented |
| 329. | Acceptance of Bids from the Auction | Resolution to be presented |

400 – HEALTH and EDUCATION – MUSTAFA AL-M. BRENT

Gomez, Talmadge, Lewis

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|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic | In Committee |
| 402. | Health Department | In Committee |
| 403. | Mental Health Board | In Committee |
| 404. | East Orange General Hospital | In Committee |
| 405. | East Orange Board of Education | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

Brent, Johnson, Bullock

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|------|----------------------------------|--------------|
| 501. | Rent Leveling | In Committee |
| 502. | Affordable Housing Program | In Committee |
| 503. | Housing Authority | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals | In Committee |
| 506. | Senior Citizens Housing | In Committee |
| 507. | Housing Summit | In Committee |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

Lewis, James, Talmadge

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|------|--|--|
| 601. | Ordinances on First Reading | <p><u>Ordinance No. 26 of 2016</u>
An Ordinance to Amend Chapter 18 of the Code of the City of East Orange Entitled Claims: Approval and Payment</p> <p><u>Ordinance No. 27 of 2016</u>
Bond Ordinance Providing for Improvements to the City owned Golf Course and Various Road Improvements, by and in the City of East Orange, in the County of Essex, State of New Jersey; Reappropriating \$1,287,645.60 in Excess Bond Proceeds from various Bond Ordinances, not needed for their original purpose, to Finance the Costs thereof</p> |
| 602. | Ordinances on Second and Final Reading | <p><u>Ordinance No. 18 of 2016</u>
An Ordinance Amending Ordinance No. 3 of 2016 An Ordinance relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Communications Workers of America, AFL-CIO</p> <p><u>Ordinance No. 19 of 2016</u>
An Ordinance Amending Ordinance No. 2 of 2016 An Ordinance relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Engineering Supervisory Personnel Association, Inc</p> <p><u>Ordinance No. 20 of 2016</u>
An Ordinance Amending Ordinance No. 18 of 2013 (Amended by Ordinance No. 6 of 2015) Relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange</p> |

Lewis, James, Talmadge

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| 604. | <u>Bingo/Raffles</u>
St. Joseph's Church | Motion to be presented |
| | Friends of the East Orange Public Library | Motion to be presented |
| 605. | A.B.C. | In Committee |
| 606. | 2016 City Council Rules | In Committee |
| 607. | Settlements | In Committee |
| 608. | Comcast/Suburban Cable Contract | In Committee |
| 609. | Taxi Cabs vs. Livery Licenses | In Committee |

700 – PLANNING and GRANTS – CASIM L. GOMEZ

Bullock, Lewis, Brent

- | | | |
|------|-----------------------|--------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean | In Committee |
| 703. | Small Tools Library | In Committee |
| 704. | Green Acres Grant | In Committee |
| 705. | Women's Summit | In Committee |

800 - PUBLIC SAFETY – ALICIA HOLMAN

Talmadge, Bullock, Cooper

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|------|---|-----------------------------------|
| 801. | Police Department | In Committee |
| 802. | Fire Department | In Committee |
| 803. | Resolution Authorizing the City to Purchase Radios, Equipment & Accessories for the Police Department | Resolution to be presented |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

Johnson, Brent, Gomez

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|------|---|-----------------------------------|
| 901. | Capital Improvement Projects | Under Construction |
| 902. | Streetscape | In Committee |
| 903. | Resolution Authorizing the Award of Janitorial Services | Resolution to be presented |
| 904. | Resolution Authorizing the Award of Seasonal Landscaping Services | Resolution to be presented |

1000– COMMITTEE OF THE WHOLE

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|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
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Meeting adjourned at 6:35 PM

Respectfully submitted by:
CYNTHIA S. BROWN
MUNICIPAL CLERK

THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion
& Agenda Meetings**
5:30 PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 6th
~~Monday, June 13th~~
Monday, June 27th

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday, December 19th

**Regular Official
Meetings**
6:00PM

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, June 6th
~~Monday, June 13th~~
Monday, June 27th

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, December 5th
Tuesday, December 19th

**City Council Reorganization Meeting
Monday, January 2, 2017
@ Noon**

1/11/16 Corrected