

CITY OF EAST ORANGE  
THE EAST ORANGE CITY COUNCIL  
COMMITTEE MEETING  
Monday, June 8, 2015

5:30 P.M.

(Minutes from the Meeting of May 26, 2015)

ALICIA HOLMAN  
City Council Chairwoman

First Ward

Andrea D. McPhatter  
Christopher D. James

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Ted R. Green

Fourth Ward

Sharon Fields  
Tyshammie L. Cooper

Fifth Ward

Alicia Holman  
Lonnie P. Hughes



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL  
COMMITTEE MEETING  
May 26, 2015**

The East Orange City Council met on May 26, 2015 at 5:30 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

**On Roll Call the following Members of Council were present:**

Sharon Fields; Romal D. Bullock; Tyshammie L. Cooper; Andrea D. McPhatter; Theodore R. Green; Lonnie P. Hughes; Jacquelyn E. Johnson; Christopher D. James; Quilla E. Talmadge; Alicia Holman

**CITY OFFICIALS PRESENT**

William Senande, Esq.	City Administrator and CFO
Valerie Jackson, Director	Planning
Christopher Coke, Director	Public Works
Osner Charles, Acting Director	Recreation Department
Dwight Saunders, Director	Property Maintenance
William Robinson, Chief	Police Department'
Thomas Small	Tax Assessor
Carolyn R. Reed, Director	East Orange Public Library
Michelle Ralph-Rawls, Director	Human Resources
Rochelle Evans, Director	Health Department
Kim Fisher, Director	IT

**ALSO PRESENT**

Marlin Townes, Assistant Corporation Counsel      Law Department

There were 6 citizens in attendance

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**Comments:**

None

**COMMITTEES**

100-ARTS, RECREATION & CULTURAL AFFAIRS  
200-BUSINESS DEVELOPMENT AND ZONING  
300-FINANCE  
400-HEALTH AND EDUCATION  
500-HOUSING, LICENSING AND INSPECTION  
600-LAW AND LEGISLATION  
700-PLANNING AND GRANTS  
800-PUBLIC SAFETY  
900-PUBLIC WORKS  
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS – ANDREA D. MCPHATTER

**Talmadge, Hughes, Bullock**

- |             |  |                                   |
|-------------|--|-----------------------------------|
| 101.        | Recreation Department  | In Committee                      |
| 102.        | East Orange Public Library   | In Committee                      |
| <b>103.</b> | Nya Cymone Carter – Commendation   | <b>Resolution to be presented</b> |
| <b>104.</b> | Resolution Authorizing the City to apply for and accept a Recreational Opportunities for Individuals with Developmental Disabilities Grant from the New Jersey Department of Community Affairs | <b>Resolution to be presented</b> |
| <b>105.</b> | Elfrida Henry – 100 <sup>th</sup> Birthday   | <b>Resolution to be presented</b> |
| <b>106.</b> | Madeline Best – Memorial   | <b>Resolution to be presented</b> |

200 - BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN

**Cooper, Bullock, James**

- |             |   |                                   |
|-------------|---|-----------------------------------|
| 201.        | Brick Church Mall   | In Committee                      |
| 202.        | Brick Church Urban Renewal  | In Committee                      |
| 203.        | Economic Development Corp.  | In Committee                      |
| 204.        | Board of Adjustment   | In Committee                      |
| 205.        | Community Development Corp.   | In Committee                      |
| 206.        | Sanford Evergreen Connector   | In Committee                      |
| <b>207.</b> | Resolution of the City of East Orange Approving the Conditional Designation of Brick Church Partners LLC for the Development of Block 683, Lot 1          | <b>Resolution to be presented</b> |
| <b>208.</b> | Resolution of the City of East Orange Approving the Conditional Designation of Brick Church Partners LLC for the Development of Block 692, Lots 24 and 25 | <b>Resolution to be presented</b> |
| <b>209.</b> | Resolution Authorizing the Determination of need for the Pavilion Apartments  | <b>Resolution to be presented</b> |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |             |                                |  |
|-------------|--------------------------------|--|
| 301.        | Personnel                      | In Committee   |
| 302.        | Tax Refund                     | In Committee   |
| 303.        | Labor Negotiations             | In Committee   |
| 304.        | Tax Revaluation                | In Committee   |
| 305.        | Tax Sale Certificate           | In Committee   |
| 306.        | In Rem Foreclosure             | In Committee   |
| <b>307.</b> | Payroll #11                    | May 21, 2015 – June 3, 2015<br><b>Resolution to be presented</b> |
| 308.        | Stop Payments                  | In Committee   |
| 309.        | Legal Transfer CY 2015         | In Committee   |
| 310.        | Tax Payment Plan               | In Committee   |
| 311.        | Tax Appeal Refunds             | In Committee   |
| 312.        | Annual Tax Sale                | In Committee   |
| 313.        | Tax Abatement                  | In Committee   |
| 314.        | In Lieu of Taxes               | In Committee   |
| 315.        | Bills, Claims & Appropriations | In Committee   |
| 316.        | Tax Sale Assignment            | In Committee   |
| 317.        | Tax Lien                       | In Committee   |
| 318.        | Tax Lien Redemption            | In Committee   |
| 319.        | Budget Insertions              | In Committee   |

300 – FINANCE – LONNIE P. HUGHES

**Green, Johnson, Talmadge**

- |      |  |                                   |
|------|--|-----------------------------------|
| 320. | June 2015 Temporary Budget   | <b>Resolution to be presented</b> |
| 321. | Resolution Authorizing the Cancellation of CDBG Economic Development Micro Loan Receivable Balance in the CDBG Trust Account Rental of the East Orange Golf Course Concession Stand Concessionaire | <b>Resolution to be presented</b> |
| 322. | Resolution Confirming Thomas Small as Director of Property Taxation  | <b>Resolution to be presented</b> |
| 323. | Resolution Authorizing the Award for the Rental of the East Orange Golf Course Concession Stand Concessionaire   | <b>Resolution to be presented</b> |
| 324. | Duplicate Tax Payments   | <b>Resolution to be presented</b> |
| 325. | Resolution Awarding a Contract for Online Tee Time Booking and Integrated Tee Sheet Service System Software and Marketing Service  | <b>Resolution to be presented</b> |
| 326. | Resolution Authorizing Exemption of License fee for Vendors at the East Orange Music+ Arts+Culture Festival (MACFeast)   | <b>Resolution to be presented</b> |

400 – HEALTH and EDUCATION – SHARON FIELDS

**Hughes, McPhatter, Johnson**

- |      |                                |              |
|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic          | In Committee |
| 402. | Health Department              | In Committee |
| 403. | Mental Health Board            | In Committee |
| 404. | East Orange General Hospital   | In Committee |
| 405. | East Orange Board of Education | In Committee |
| 406. | Status of Women                | In Committee |

500 – HOUSING, LICENSING AND INSPECTION – TYSHAMMIE L. COOPER

**James, Fields, McPhatter**

- |      |   |                                   |
|------|---|-----------------------------------|
| 501. | Rent Leveling   | In Committee                      |
| 502. | Affordable Housing Program  | In Committee                      |
| 503. | Housing Authority   | In Committee                      |
| 504. | Housing, Planning & Coordinating  | In Committee                      |
| 505. | Private Parking Rentals   | In Committee                      |
| 506. | Senior Citizens Housing   | In Committee                      |
| 507. | Housing Summit  | In Committee                      |
| 508. | Resolution for the Refund of Certificate of Habitability Inspection fee | <b>Resolution to be presented</b> |

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON

**Bullock, Green, Cooper**

- |      |                             |   |
|------|-----------------------------|---|
| 601. | Ordinances on First Reading | <b><u>Ordinance No. 29 of 2015</u></b><br>An Ordinance of the City of East Orange Municipal Council to Approve the Tax Exemption and to Authorize the Execution of a Financial Agreement between the City of East Orange and 160 Halsted Associates Urban Renewal, LLC<br><br><b><u>Ordinance No. 30 of 2015</u></b><br>An Ordinance to Amend and Supplement Chapter 260 of the Code of the City of East Orange (Adopted by Ordinance No. 21 of 1959, as Amended by, among others, Ordinance No. 10 of 1987) Relating to the creation of Parking Meter Zones and Determining other matters relating to Parking Meters |
|------|-----------------------------|---|

600 - LAW AND LEGISLATION – JACQUELYN E. JOHNSON - Continued

**Bullock, Green, Cooper**

- |      |   |  |
|------|---|--|
| 601. | Ordinances on First Reading - Continued | <b><u>Ordinance No. 31 of 2015</u></b><br>Amending Portion of Ordinance 14 of 1970 Establishing a Parking Authority in the City of East Orange, N.J. as Amending by, among others Ordinance 2 of 2014  |
| 602. | Ordinances on Second and Final Reading  | <b><u>Ordinance No. 26 of 2015</u></b><br>An Ordinance Amending and Supplementing Ordinance No. 4 of 2012 and Sections 51-36 and 51-78, and Rescinding Section 51-79 of the Code of the City of East Orange, Known as the "Land Use Ordinance of the City of East Orange," to revise and clarify the Public Notice requirements for Development and other types of Applications and Amend Regulations Governing when Site Plan Review is required<br><br><b><u>Ordinance No. 28 of 2015</u></b><br>An Ordinance Amending Ordinance No. 1 of 2015 and Ordinance No. 7 of 2015 to Establish the Division of Tax Collection and Revenue |
| 604. | Bingo/Raffles                           | In Committee   |
| 605. | A.B.C.                                  | In Committee   |
| 606. | City Council Rules                      | In Committee   |
| 607. | Settlements                             | In Committee   |
| 608. | Comcast/Suburban Cable Contract         | In Committee   |
| 609. | Taxi Cabs vs. Livery Licenses           | In Committee   |

700 – PLANNING and GRANTS – ROMAL D. BULLOCK

**McPhatter, James, Hughes**

- |      |  |                                   |
|------|--|-----------------------------------|
| 701. | Community Development  | In Committee                      |
| 702. | Safe and Clean   | In Committee                      |
| 703. | Small Tools Library  | In Committee                      |
| 704. | Green Acres Grant  | In Committee                      |
| 705. | Women's Summit   | In Committee                      |
| 706. | Resolution Approving the Submission of the Five Year Consolidated Plan to the U.S. Department of Housing and Urban Development | <b>Resolution to be presented</b> |

800 - PUBLIC SAFETY – QUILLA E. TALMADGE

**Fields, Cooper, Green**

- |      |  |                                   |
|------|--|-----------------------------------|
| 801. | Police Department                                      | In Committee                      |
| 803. | Fire Department  | In Committee                      |
| 804. | <b>Bid:</b> 2015 of Newer Tahoe LT 4WD (or Equivalent) | <b>Resolution to be presented</b> |

900 - PUBLIC WORKS – CHRISTOPHER D. JAMES

**Johnson, Talmadge, Fields**

- |      |  |                                   |
|------|--|-----------------------------------|
| 901. | Capital Improvement Projects   | Under Construction                |
| 902. | Streetscape  | In Committee                      |
| 903. | Side Walk Sale – Dollar Smart, 576 Central Avenue, East Orange, NJ 07018 | <b>Resolution to be presented</b> |

Meeting adjourned at 6:00 PM

**Respectfully submitted by:**  
CYNTHIA S. BROWN  
MUNICIPAL CLERK

**EAST ORANGE CITY COUNCIL  
2015 SCHEDULED MEETING DATES**

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion  
& Agenda Meetings**  
**5:30 PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>  
  
Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>  
  
Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>  
  
Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>  
  
Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>  
  
Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

**Regular Official  
Meetings**  
**6:30PM**

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>  
  
Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>  
  
Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>  
  
Monday, April 13<sup>th</sup>  
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Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>  
  
Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>  
  
Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>  
  
Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

**City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon**