

CITY OF EAST ORANGE
THE EAST ORANGE CITY COUNCIL
COMMITTEE MEETING

Monday, September 12, 2016

5:30 P.M.

(Minutes from the Meeting of August 22, 2016)

THEODORE R. GREEN
City Council Chairman

First Ward

Christopher D. James
Amy J. Lewis

Second Ward

Jacquelyn E. Johnson
Romal D. Bullock

Third Ward

Quilla E. Talmadge
Theodore R. Green

Fourth Ward

Tyshammie L. Cooper
Casim L. Gomez

Fifth Ward

Alicia Holman
Mustafa Al-M. Brent



The following minutes are of necessity, condensed and abridged and do not purport to contain the full contents of the matters discussed. The items referred are subject to legal opinion as to validity.

**MINUTES OF THE CITY COUNCIL
COMMITTEE MEETING
August 22, 2016**

The East Orange City Council met on August 22, 2016 at 5:30 P.M. in City Council Chambers, 44 City Hall Plaza, East Orange, and New Jersey. Adequate notice of such meeting was duly given in accordance with law, by publication in local newspapers and by posting on the bulletin board outside and within City Council Chambers.

On Roll Call the following Members of Council were present:

Romal D. Bullock; Mustafa Al-M. Brent; Jacquelyn E. Johnson; Amy Lewis; Tyshammie L. Cooper; Casim L. Gomez;; Quilla E. Talmadge; Theodore R. Green

ABSENT:

Alicia Holman
Christopher D. James (arrived @ 5:36)

CITY OFFICIALS PRESENT

William Senande, City Administrator/CFO	Finance Department
Christopher Coke, Director	Public Works
Thomas Small, Tax Assessor	Department of Property Taxation
Khalifah Shabazz, Esq.	Corporation Counsel
Dwight Saunders, Director (Acting Mayor)	Property Maintenance
Michele Ralph Rawls, Director	Human Resources
Phyllis Bindi, Acting Chief	Police Department
Sheliah Coley, Director	Public Safety
Kim Fisher	IT
Sherwin Campbell, Chief Judge	Municipal Court

ALSO PRESENT

Senator Nia H. Gill	34 th Legislative District
Ayinde Martin, Chief of Staff	Office of the Mayor
Casim Gomez	Public Information
LaDonna Johns, Manager	Employment and Training
Victor Kuteyi, Health Officer	Health Department
Otis Story, CEO	East Orange General Hospital

There were 16 citizens in attendance.

OPEN HEARING OF CITIZENS

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, shall give his/her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

None

COMMITTEES

100-ARTS, RECREATION & CULTURAL AFFAIRS
200-BUSINESS DEVELOPMENT AND ZONING
300-FINANCE
400-HEALTH AND EDUCATION
500-HOUSING, LICENSING AND INSPECTION
600-LAW AND LEGISLATION
700-PLANNING AND GRANTS
800-PUBLIC SAFETY
900-PUBLIC WORKS
1000-COMMITTEE OF THE WHOLE

100 - ARTS, RECREATION & CULTURAL AFFAIRS

AMY LEWIS–CHAIRWOMAN

Holman, Gomez, James

- | | | |
|-------------|------------------------------------|-----------------------------------|
| 101. | Recreation Department | In Committee |
| 102. | East Orange Public Library | In Committee |
| 103. | Kenny Macklin – Commendation | Resolution to be presented |
| 104. | Frederick D. Moore – Commendation | Resolution to be presented |
| 105. | Leon J.I. Moss – Commendation | Resolution to be presented |
| 106. | Maria Armwood-Johnson – Retirement | Resolution to be presented |

200 - BUSINESS DEVELOPMENT AND ZONING

ROMAL D. BULLOCK – CHAIRMAN

James, Cooper, Holman

- | | | |
|-------------|--|-----------------------------------|
| 201. | Brick Church Mall | In Committee |
| 202. | Brick Church Urban Renewal | n Committee |
| 203. | Economic Development Corp. | In Committee |
| 204. | Board of Adjustment | In Committee |
| 205. | Community Development Corp. | In Committee |
| 206. | Sanford Evergreen Connector | In Committee |
| 207. | A Resolution Designating 4347 N-Walnut Urban Renewal Entity, LLC as Redeveloper in the North Walnut Redevelopment Area for 43-47 and 51-53 North Walnut Street | Resolution to be presented |
| 208. | A Resolution of the City Council of the City of East Orange, County of Essex, New Jersey, Authorizing the Preparation of a Redevelopment Plan for Property Identified as Block 410, Lot 1 and Block 221, Lot 44 on the City's Tax Maps | Resolution to be presented |
| 209. | A Resolution of the City of East Orange, County of Essex, New Jersey, Designating the Property Identified on the Tax Maps of the City as Block 410, Lot 1 and Block 221, Lot 44 as a Non-Condemnation Redevelopment and Housing Law, N.J.S.A. 40A:12A-1, Et Seq. | Resolution to be presented |

300 - FINANCE

QUILLA E. TALMADGE – CHAIRWOMAN

Cooper, Holman, Johnson

- | | | |
|-------------|----------------------|--|
| 301. | Personnel | <u>Confirmation of Appointment</u>
Sherwin Campbell, Chief Judge
<u>Confirmation of Appointment</u>
Sharifa R. Salaam, Municipal
Court Judge |
| 302. | Tax Refund | In Committee |
| 303. | Labor Negotiations | In Committee |
| 304. | Tax Revaluation | In Committee |
| 305. | Tax Sale Certificate | In Committee |
| 306. | In Rem Foreclosure | In Committee |
| 307. | Payroll #17 | August 12, 2016 – August 25, 2016
Resolution to be presented |
| 308. | Stop Payments | In Committee |
| 309. | Legal Transfer | In Committee |
| 310. | Tax Payment Plan | In Committee |

300 – FINANCE - continued
 QUILLA E. TALMADGE – CHAIRWOMAN
Cooper, Holman, Johnson

- | | | |
|-------------|--|-----------------------------------|
| 311. | Tax Appeal Refunds | In Committee |
| 312. | Annual Tax Sale | In Committee |
| 313. | Tax Abatement | In Committee |
| 314. | In Lieu of Taxes | In Committee |
| 315. | Bills, Claims & Appropriations | Resolution to be presented |
| 316. | Tax Sale Assignment | In Committee |
| 317. | Tax Lien | In Committee |
| 318. | Tax Lien Redemption | In Committee |
| 319. | Budget Insertions | In Committee |
| 320. | Status of Women | In Committee |
| 321. | Auction | In Committee |
| 322. | A Resolution Approving Memorandum of Agreement with Communications Workers of America, AFL-CIO (School Traffic Guards) | Resolution to be presented |
| 323. | A Resolution of the City of East Orange, in the County of Essex, State of New Jersey (The “City”) Authorizing the Submission of an Application to the Local Finance Board Pursuant to N.J.S.A. 40A:2-51 and N.J.S.A. 40A:2-55 in Connection With the Issuance of Not to Exceed \$3,200,000 Aggregate Principal Amount of Refunding Bonds and/or Refunding Notes to Fund Emergency Appropriations | Resolution to be presented |
| 324. | A Resolution to Waive Vendor Fees for Eid Al Adha | Resolution to be presented |

400 – HEALTH and EDUCATION
 MUSTAFA AL-M. BRENT – CHAIRMAN
Gomez, Talmadge, Lewis

- | | | |
|------|--------------------------------|--------------|
| 401. | Child Guidance Clinic | In Committee |
| 402. | Health Department | In Committee |
| 403. | Mental Health Board | In Committee |
| 404. | East Orange General Hospital | In Committee |
| 405. | East Orange Board of Education | In Committee |

500 – HOUSING, LICENSING AND INSPECTION
 TYSHAMMIE L. COOPER – CHAIRWOMAN
Brent, Johnson, Bullock

- | | | |
|-------------|---|-----------------------------------|
| 501. | Rent Leveling | In Committee |
| 502. | Affordable Housing Program | In Committee |
| 503. | Housing Authority | In Committee |
| 504. | Housing, Planning & Coordinating | In Committee |
| 505. | Private Parking Rentals | In Committee |
| 506. | Senior Citizens Housing | In Committee |
| 507. | Housing Summit | In Committee |
| 508. | A Resolution Authorizing the City to Award a Contract for Boarding Up Services and Rubbish Removal of Vacant and Abandoned Properties Service | Resolution to be presented |

600 - LAW AND LEGISLATION
JACQUELYN E. JOHNSON – CHAIRWOMAN
Lewis, James, Talmadge

- | | | |
|------|--|--|
| 601. | Ordinances on First Reading | <u>Ordinance No. 42 of 2016</u>
Refunding Bond Ordinance
Authorizing the Issuance of
Not to Exceed \$3,200,000
Aggregate Principal Amount
of Refunding Bonds and/or
Refunding Notes by the City
of East Orange, In the County
of Essex, State of New Jersey,
for the Purpose of Funding
Emergency Appropriations for
Tax Liens Owed by the City and
Appropriating the Proceeds of Such
Refunding Bonds to Such Purpose |
| 602. | Ordinances on Second and Final Reading | In Committee |
| 604. | Bingo/Raffles | In Committee |
| 605. | A.B.C. | In Committee |
| 606. | City Council Rules | In Committee |
| 607. | Settlements | In Committee |
| 608. | Comcast/Suburban Cable Contract | In Committee |
| 609. | Taxi Cabs vs. Livery Licenses | In Committee |

700 – PLANNING and GRANTS
CASIM L. GOMEZ – CHAIRMAN
Bullock, Lewis, Brent

- | | | |
|------|-----------------------|--------------|
| 701. | Community Development | In Committee |
| 702. | Safe and Clean | In Committee |
| 703. | Small Tools Library | In Committee |
| 704. | Green Acres Grant | In Committee |
| 705. | Women’s Summit | In Committee |

800 - PUBLIC SAFETY
ALICIA HOLMAN – CHAIRWOMAN
Talmadge, Bullock, Cooper

- | | | |
|------|-------------------|--------------|
| 801. | Police Department | In Committee |
| 803. | Fire Department | In Committee |

900 - PUBLIC WORKS
CHRISTOPHER D. JAMES – CHAIRMAN
Johnson, Brent, Gomez

- | | | |
|-------------|--|-----------------------------------|
| 901. | Capital Improvement Projects | Under Construction |
| 902. | Streetscape | In Committee |
| 903. | A Resolution Authorizing Change Order
No. 1 for the Soverel Park Tennis &
Handball Courts Rehabilitation | Resolution to be presented |

1000– COMMITTEE OF THE WHOLE

- | | | |
|-------|-------------------------------|--------------|
| 1000. | East Orange Parking Authority | In Committee |
|-------|-------------------------------|--------------|

Meeting adjourned at 6:30 PM.

Respectfully submitted by:
CYNTHIA S. BROWN
CITY CLERK

**THE EAST ORANGE CITY COUNCIL
2016 MEETING DATES**

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2014 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion
& Agenda Meeting
5:30PM**

**Regular Official
Meeting
6:00PM**

Monday, January 11th
Monday, January 25th

Monday, January 11th
Monday, January 25th

Monday, February 8th
Monday, February 22nd

Monday, February 8th
Monday, February 22nd

Monday, March 14th
Monday, March 28th

Monday, March 14th
Monday, March 28th

Monday, April 11th
Monday, April 25th

Monday, April 11th
Monday, April 25th

Monday, May 9th
Monday, May 23rd

Monday, May 9th
Monday, May 23rd

Monday, June 6th
~~Monday, June 13th~~
Monday, June 27th

Monday, June 6th
~~Monday, June 13th~~
Monday, June 27th

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, July 11th
Monday, July 18th
~~Monday, July 25th~~

Monday, August 8th
Monday, August 22nd

Monday, August 8th
Monday, August 22nd

Monday, September 12th
Monday, September 26th

Monday, September 12th
Monday, September 26th

Tuesday, October 11th
Monday, October 24th

Tuesday, October 11th
Monday, October 24th

Monday, November 7th
Monday, November 21st

Monday, November 7th
Monday, November 21st

Monday, December 5th
Monday, December 19th

Monday, December 5th
Monday, December 19th

**City Council Reorganization Meeting
Monday, January 2, 2017 @ Noon**

~~~~Revised 5/23/16~~~~