

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, April 11, 2016

6:00 P.M.

**THEODORE R. GREEN**  
City Council Chairman

First Ward

Christopher D. James  
Amy Lewis

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Theodore R. Green

Fourth Ward

Tyshammie L. Cooper  
Casim L. Gomez

Fifth Ward

Alicia Holman  
Mustafa Al-M. Brent



**REGULAR CITY COUNCIL MEETING**  
**Monday, April 11, 2016**  
**6:00 P.M.**

**ROLL CALL**

**SALUTE TO THE FLAG**

**SILENT PRAYER**

**SUNSHINE LAW STATEMENT**

**PUBLIC HEARING**  
**Ordinance No. 9 of 2016**

An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to authorize the Execution of a Financial Agreement between the City of East Orange and East Orange Hospitality Urban Renewal, LLC

**Ordinance No. 10 of 2016**

An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to authorize the Execution of a Financial Agreement between the City of East Orange and Indigo 141 Urban Renewal, LLC

**PRESENTATIONS**

Tyrone Miles	Panthers
Stanley Edwards	East Orange Rams
Odell Rolling	Wildcats
Ed Giles	Wildcats
Fritz Dupiche	Jaguars

**MINUTES**

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received April 8, 2016 from the Essex County Board of Chosen Freeholders submitting **Ordinance No. O-2016-00008** – “Ordinance Authorizing the Execution or Acknowledgement and Delivery by the County of Certain Agreements in Connection with the Essex County Improvement Authority’s not to exceed \$8,250,000 “Project Consolidation Revenue Refunding Bonds, Series 2016”.
2. Correspondence received April 8, 2016 from Woodard & Curran Commitment & Integrity Drive Results regarding Response Action Outcome, Remedial Action Type: Restricted Use with Permit Requirements, Scope of Remediation: Entire Site (including AOC-6, AOC-7, AOC-8, AOC-9, AOC-11A and AOC-12A located on a subdivided portion of the former Parkway Lofts Property) – 5 Lawrence Street, Township of Bloomfield and City of East Orange, Essex County, Block 61, Lot 1 (Bloomfield) and Block 320, Lot 12 (East Orange) Preferred ID: 015526 (Subdivided portion of the former Parkway Realty Property) Communication Center # 97-07-22-1004-52, 12-08-07-0959-57, 12-08-27-314-47, UST Registration # 015526, UST Closure #N05-4216, N12-8458, N12-8474.
3. Correspondence received April 8, 2016 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 1000 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 91, Lot 1.05 – 2 Lawton Street, East Orange City, Essex County, Program Interest #: 720914, Activity Number: CSP160001 – Communications Center Number: 15-05-20-1629-05.
4. Correspondence received April 6, 2016 from the Essex County Board of Chosen Freeholders submitting **Ordinance No. O-2016-00012** – “Bond Ordinance Providing for Various Capital Improvements by the County of Essex, New Jersey, Appropriating \$10,900,000 therefor and Authorizing the Issuance of \$10,380,000 Bonds or Notes of the County for Financing such Appropriation”.
5. Correspondence received April 4, 2016 from Indigo 240 Urban Renewal Co., LLC submitting a copy of the Independent Accountants’ Audit Report – December 31, 2015.
6. Correspondence received April 4, 2016 from the State of New Jersey Department of Transportation regarding Safe Routes to School Request for Applications.
7. Correspondence received April 4, 2016 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 458, Lot 33 – 82 Brookwood Street, East Orange City, Essex County, Program Interest #: 720692, Activity Number: CSP160001 – Communications Center Number: 15-08-28-1612-34.
8. Correspondence received April 1, 2016 from the East Orange School Board of Education submitting the Certificate and Report of School Taxes (A4F-Form A)
9. Correspondence received April 1, 2016 from the State of New Jersey Department of Transportation, informing that our community has been selected to receive funding from the New Jersey Department of Transportation’s (NJDOT) Fiscal Year 2016 Municipal Aid Program for Various Streets- 2016 – East Orange in the amount of \$417,350.

**MAYOR'S COMMUNICATIONS**

1. Correspondence dated April 7, 2016, appointing Dwight Saunders, Director of Property Maintenance to serve as Acting Mayor effective 4:30 pm, Thursday, April 7, 2016 through 8:30 am Thursday, April 14, 2016.
2. Correspondence dated March 31, 2016 from Susan P. Taglieri, Secretary to the Mayor advising that Mayor Taylor vetoed Resolution I-75, Appointment of Auctioneer due to an error.

**BOARD AND COMMISSION MINUTES RECEIVED**

**REPORT OF OFFICERS**

Tax Collector Monthly Accumulation of Revenue Report ~2016

**Monthly Constable Report – March, 2016**

Bora Balcik  
Mujahid Abdul-Haqq  
Emislair Rosalva  
Todd L. Thompson  
Tracy Williams

**Monthly Constable Report – February/January, 2016**

Tracy Williams

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –AMY LEWIS**

Holman, Gomez, James

**Resolution** **I-92** **Bid:** City Wide Coach Bus Service

**BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**Resolutions** **I-93** Resolution Authorizing the Planning Board of the City of East Orange to investigate whether Lot 2 in Block 185 should be designated as an area in need of Redevelopment and including as part of the Sussex Area Redevelopment District; and to amend the Sussex Area Redevelopment Plan

**I-94** Resolution of the City of East Orange, in the County of Essex, New Jersey, Authorizing the Execution of an Escrow Agreement with Prospect EOGH Hospital Properties, LLC in Connection with the East Orange General Hospital

**I-95** Resolution Extending the Designation of Novus Landmark East Orange, LLC as developer of the sites at City Hall Plaza (Block 373, Lots 1, 2, 3, 4, 5, 5.01, 5.02 and 6) in Transit Village Redevelopment Area

**I-96** Resolution of the City of East Orange, Authorizing the Execution of an Escrow Agreement with TD Partners & JG Petrucci for the Redevelopment of 20-30 Evergreen Place, Block 692, Lots 24 and 25 and 75 Halsted Street, Block 692, Lot 10 in the Transit Village Redevelopment Area of the City of East Orange

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**Resolutions** **I-97** **Payroll #8 – April 8, 2016– April 21, 2016**  
City Employees: \$2,244,299.19  
Water: \$138,154.18

**I-98** 2016 Temporary Capital Budget

**I-99** Resolution Cancelling Tax Sale Certificates 10-01088 and 10-01093 (Reid Temple)

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**Resolution**

**I-100** Governor's Council on Alcoholism and Drug Abuse Fiscal Grant Cycle July 2014-June 2019

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**No Resolutions**

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**No Resolutions**

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock, Cooper

**No Resolutions**

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**No Resolutions**

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – AMY LEWIS**

Holman, Gomez, James

**BUSINESS DEVELOPMENT and ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**Resolution**

**I-4**

March 2016 Bill Payments

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**Ordinances on First Reading**

**Bond Ordinance No. 17 of 2016**

Bond Ordinance providing for Various Water Improvements and Acquisitions of Equipment for the East Orange Water Commission by the City of East Orange, in the County of Essex, State of New Jersey (the "City") to be Financed by the New Jersey Environmental Infrastructure Trust Fund Program; Appropriating \$23,100,000 therefor and Authorizing the Issuance of \$23,100,000 Bonds or Notes of the City to Finance the Costs thereof

**Ordinances on Second and Final Reading**

**Ordinance No. 9 of 2016**

An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to authorize the Execution of a Financial Agreement between the City of East Orange and East Orange Hospitality Urban Renewal, LLC

**Ordinance No. 10 of 2016**

An Ordinance of the City of East Orange Municipal Council to approve the Tax Exemption and to authorize the Execution of a Financial Agreement between the City of East Orange and Indigo 141 Urban Renewal, LLC

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock, Cooper

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**THEODORE R. GREEN**  
City Council Chairman

**FIRST WARD**

Christopher D. James  
Amy Lewis

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Tyshammie L. Cooper  
Casim L. Gomez

**FIFTH WARD**

Alicia Holman  
Mustafa Al-M. Brent

**THE EAST ORANGE CITY COUNCIL  
2016 SCHEDULED MEETING DATES**

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion  
& Agenda Meetings**  
**5:30 PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>  
  
Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>  
  
Monday, May 9<sup>th</sup>  
Monday, May 23<sup>rd</sup>  
  
Monday, June 13<sup>th</sup>  
Monday, June 27<sup>th</sup>  
  
Monday, July 11<sup>th</sup>  
Monday, July 18<sup>th</sup>  
~~Monday, July 25<sup>th</sup>~~  
  
Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>  
  
Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>  
  
Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>  
  
Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday, December 19<sup>th</sup>

**Regular Official  
Meetings**  
**6:00PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
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Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday,, December 19<sup>th</sup>

**City Council Reorganization Meeting**  
**Monday, January 2, 2017**  
**@ Noon**