

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, April 13, 2015  
6:30 P.M.

**ALICIA HOLMAN**  
City Council Chairwoman

**First Ward**

Andrea D. McPhatter  
Christopher D. James

**Second Ward**

Jacquelyn E. Johnson  
Romal D. Bullock

**Third Ward**

Quilla E. Talmadge  
Ted R. Green

**Fourth Ward**

Sharon Fields  
Tyshammie L. Cooper

**Fifth Ward**

Alicia Holman  
Lonnie P. Hughes



REGULAR CITY COUNCIL MEETING

April 13, 2015

6:30 P.M.

ROLL CALL

SALUTE TO THE FLAG

SILENT PRAYER

SUNSHINE LAW STATEMENT

PUBLIC HEARING

Ordinance No. 17 2015

An Ordinance Transferring the Division of the East Orange Golf Course from the East Orange Department of Recreation to the East Orange Department of Public Works

Ordinance No. 18 2015

An Ordinance Amending and Supplementing Ordinance No. 10 of 2013 Relating to Salaries and Classifications of certain Municipal Personnel of the City of East Orange

Ordinance No. 19 2015

An Ordinance to Amend and Supplement Article XXII of the Municipal Code of the City of East Orange to Establish the Division of Vacant and Abandoned Property

Ordinance No. 20 of 2015

An Ordinance Establishing the Office of Emergency Management as a Division of the Newly Created Department of Public Safety

Ordinance No. 21 of 2015

An Ordinance to Amend and Supplement Chapter 260-14 of the Code of the City of East Orange

PRESENTATIONS

MINUTES

PETITIONS AND COMMUNICATIONS

1. Correspondence received April 9, 2015 from the East Orange Board of Education submitting a copy of the Certificate and Report of School Taxes (A4F-Form A).
2. Correspondence received April 8, 2015 from HMFA NJ regarding Public Notification Letter, Former Getty Service Station #56106 382 South Clinton Street East Orange, Essex County, New Jersey – Block 482, Lot 44, NJDEP Case #0-9-03-18-1200-09 and NJDEP PI #001622.
3. Correspondence received March 31, 2015 from Essex County Board of Chosen Freeholders submitting Ordinance No. O-2015-00004 – “Authorization to Amend Ordinance #O-1987-00019, as Amended – Establishing Year 2015 Fee Schedule for County Parks and Recreation”.
4. Correspondence received March 31, 2015 from the Essex County Board of Chosen Freeholders submitting Resolution No. R-2015-00143 – “Resolution to Exceed the County Tax Levy and to Establish a Cap Bank for Calendar Year 2015 Per N.J.S.A. 40A:4-45.14 .
5. Correspondence received March 31, 2015 from Tyree Environmental Corp., regarding Public Notification Letter, Former Getty Service Station #56106 382 South Clinton Street East Orange, Essex County, New Jersey – Block 482, Lot 44, NJDEP Case #0-9-03-18-1200-09 and NJDEP PI #001622 .
6. Correspondence received March 30, 2015 from The State of New Jersey Department of Environmental Protection regarding Abandoned Mine Inquiry for the Dod Cooper Mine – Block 834, Lots 14, 14.01, 14.02, 14.03 and 15, Dodd Street and Brighton Avenue, East Orange, Essex County, New Jersey.
7. Correspondence received March 27, 2015 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 550-gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 457, Lot 11 – 39 Fairmount Terrace, East Orange City, Essex County, Program Interest #: 677455, Activity Number: CSP150001 – Communications Center Number: 15-02-04-1329-49, 15-02-05-1111-08.
8. Correspondence received March 27, 2015 from Maser Consulting P.I. regarding NJDOT Major Access Permit Application 7-Eleven Convenience Store – Freeway Drive East, MP 0.02, Block 391, Lots 19, 25 & 26 City of East Orange, Essex County, New Jersey – MC Project No. 14700002A.
9. Correspondence received March 26, 2015 from Essex County Board of Chosen Freeholders submitting Ordinance No. O-2015-00003 – Ordinance Naming the Plaza on the South Side of the Essex County Hall of Records near Dr. Martin Luther King, Jr., Boulevard as the “Dr. Martin Luther King, Jr. Plaza” in Honor of Civil Rights Leader Dr. Martin Luther King, Jr.
10. Correspondence received March 23, 2015 from County of Essex Department of Public Works – Division of Environmental Services submitting a copy of the Mosquito Control Notification.

**MAYOR'S COMMUNICATIONS**

1. Correspondence dated April 9, 2015 appointing Osner J. Charles to serve in the position as Director of the Department of Recreation and Cultural Affairs for a term coterminous with the Office of Mayor.
2. Correspondence dated March 27, 2015 appointing Laudaine Simeon to serve as a member of the East Orange Public Library Board of Trustees, filling the unexpired term of Terry Tucker. Said term will expire on December 31, 2018.
3. Correspondence dated March 27, 2015 appointing Sean T. Middleton Sr., to serve as a member of the Rent Control Board for a three (3) year term. Said term will expire on December 31, 2018

**BOARD AND COMMISSION MINUTES RECEIVED**

Alcoholic Beverage Control Board

February 3, 2015

**REPORT OF OFFICERS**

Tax Collector Monthly Accumulation of Revenue Report ~2015

Monthly Constable Report – March, 2015

Bora Balcik  
Tracy Williams

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**Resolution**

**I-90**

Esther Louise Jackson-Williams - Memorial

**BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN**

Cooper, Bullock, James

**No Resolutions**

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolutions**

**I-91**

**Payroll #7 – March 26, 2015-April 8, 2015**

City Employees - \$2,371,355.47  
Water - \$144,998.58

**I-92**

**Payroll #8 – April 9, 2015-April 22, 2015**

City Employees - \$2,279,127.36  
Water - \$139,383.01

**I-93**

Corrective Action Plan for the Calendar Year

Period ended December 31, 2014 Audit

**I-94**

Resolution Authorizing the Award of the Golf Cart (Lease) Services for the East Orange Golf Course

**I-95**

Resolution Amending Exhibit A of the Resolution Designating Defense Litigation and Worker's Compensation Counsel through Inservco the City's Third Party Insurance Administrator

**I-96**

**Bid:** Online Tee Time Booking and Integrated Tee Sheet Services Software

**I-97**

Tax Levy Certified by Board of School Estimate

**I-98**

Resolution of the City of East Orange, Authorizing the payment of \$22,300 plus interest in Conjunction with Condemnation Proceedings

**I-99**

Resolution Authorizing the Continued 45 Day Acting Appointment in an Unclassified Position – Osner J. Charles – Acting Director of the Department of Recreation and Cultural Affairs

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**No Resolutions**

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Resolutions**

- I-100** Resolution Authorizing American International Group, Inc., to act on behalf of the City of East Orange
- I-101** Resolution Appointing Randy Davenport as an East Orange Municipal Public Defender
- I-102** Resolution Appointing Steven Brister as an East Orange Municipal Public Defender
- I-103** Resolution Appointing Lucas Phillips as an East Orange Municipal Public Defender
- I-104** Resolution Appointing Deirdre Mason as an East Orange Municipal Public Defender

**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**No Resolutions**

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**No Resolutions**

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**Resolutions**

- I-105** Resolution Authorizing the Execution of an Application for a New Jersey Department of Environmental Protection Treatment works Approval for Essence 144 Urban Renewal, LLC (Block 710 Lot 11, 12 and 17)
- I-106** Resolution Authorizing the City to Advertise for the Milling and Paving of Various Streets Funding Year 2014
- I-107** Resolution Authorizing Resurfacing of City Streets throughout the City of East Orange through the Morris County Pricing Council (MCCPC)
- I-108** Resolution Authorizing the Purchase of Several Vehicle Lift Equipment for the City of East Orange

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**BUSINESS DEVELOPMENT and ZONING – TED R. GREEN**

Cooper, Bullock, James

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolution**

I-4

March 2015 Bill Payments

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Ordinances on First Reading**

**Ordinance No. 22 of 2015**

An Ordinance to Repeal and Replace Chapter 214-3 of the Code of the City of East Orange

**Ordinance No. 23 of 2015**

An Ordinance to Supplement Chapter 159 of the Code of the City of East Orange to add Security Requirements for Senior Citizen Housing

**Ordinances on Second & Final Reading**

**Ordinance No. 17 of 2015**

An Ordinance Transferring the Division of the East Orange Golf Course from the East Orange Department of Recreation to the East Orange Department of Public Works

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**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**Resolution**

**I-109** Resolution Binding the City of East Orange to Purchase Electric Generation Services through The Essex County Aggregate Energy Procurement Cooperative Pricing System (“ECAEPC”) Bid Cooperative Pricing System ID #198ECAEPC

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**ALICIA HOLMAN**  
City Council Chairwoman

**FIRST WARD**

Andrea D. McPhatter  
Christopher D. James

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Sharon Fields  
Tyshammie L. Cooper

**FIFTH WARD**

Alicia Holman  
Lonnie P. Hughes

## THE EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

**Committee Discussion  
& Agenda Meetings**  
5:30 PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

**Regular Official  
Meetings**  
6:30PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
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Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***