

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, January 12, 2015  
6:30 P.M.

**ALICIA HOLMAN**  
City Council Chairwoman

**First Ward**

Andrea D. McPhatter  
Christopher D. James

**Second Ward**

Jacquelyn E. Johnson  
Romal D. Bullock

**Third Ward**

Quilla E. Talmadge  
Ted R. Green

**Fourth Ward**

Sharon Fields  
Tyshammie L. Cooper

**Fifth Ward**

Alicia Holman  
Lonnie P. Hughes



**REGULAR CITY COUNCIL MEETING**  
**January 12, 2015**  
**6:30 P.M.**

**ROLL CALL**

**SALUTE TO THE FLAG**

**SILENT PRAYER**

**SUNSHINE LAW STATEMENT**

**PUBLIC HEARING**

**PRESENTATIONS**

**MINUTES**

December 22, 2014.....Regular City Council Meeting  
December 15, 2014.....Regular City Council Meeting

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received December 31, 2014 from TD-Trenk DiPasquale regarding a Contract for NJEIT – Water System Improvements Phase 3.
2. Correspondence received December 29, 2014 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One 2000-gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 250, Lot 15 – 307 William Street, East Orange City, Essex County, Program Interest #: 666781, Activity Number: CSP140001 – Communications Center Number: 14-10-14-0928-25.
3. Correspondence received December 29, 2014 from Joint Meeting of Essex and Union Counties submitting **Resolution No. 087/14**: Resolution Estimating the Probable Cost and Expense of Maintaining and Operating the Joint Meeting and Making the First Quarter of 2015 Assessment.
4. Correspondence received December 22, 2014 from the State of New Jersey, Department of Transportation approving the Traffic Regulation Order LS 2014-62 by the Commissioner of Transportation on December 9, 2014.
5. Correspondence dated December 16, 2014 from The State of New Jersey, Board of Public Utilities submitting the Comcast of New Jersey II, LLC, Cable Television Franchise Renewal for the City of East Orange – Expiration date: 4/20/2017, Municipal Report due: 4/28/2016.
6. Correspondence received December 15, 2014 from Joint Meeting of Essex & Union Counties submitting Minutes from the October 16, 2014 Meeting.

**MAYOR'S COMMUNICATIONS**

1. Correspondence dated January 7, 2015 appointing Jose Fernando Marin, to serve as Chief Municipal Prosecutor. Said term will expire on December 31, 2015.
2. Correspondence dated January 7, 2015 appointing Katherine D. Scott-Flanagan, to serve as a Class IV member of the Planning Board for a four (4) year term. Said term will expire on December 31, 2018.
3. Correspondence dated January 7, 2015 appointing Kandi Ceballos, to serve as a member of the East Orange Parking Authority for a five (5) year term. Said term will expire on December 31, 2019.
4. Correspondence dated January 7, 2015 appointing Reverend Dana Owens, to serve as a member of the East Orange Parking Authority for a five (5) year term. Said term will expire on December 31, 2019.
5. Correspondence dated January 7, 2015 appointing Anthony Jackson, to serve as a member of the East Orange Water Commission representing the Third (3<sup>rd</sup>) Ward. Said term will expire on December 31, 2017.
6. Correspondence dated January 7, 2015 appointing Valerie Oliphant, to serve as a member of the East Orange Water Commission representing the Fourth (4<sup>th</sup>) Ward. Said term will expire on December 31, 2017.

**BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Public Library Board of Trustees

December 11, 2014

**REPORT OF OFFICERS**

**Monthly Constable Report – December, 2014**

Aundra Cook  
William H. Cotton

**REPORT OF OFFICERS - Continued**

Vernice R. Duck  
Boar Calcik  
Tracy Williams  
Mujahid Abdul Haqq  
Eddie Stone  
Dennis Manning

**Monthly Constable Report – November, 2014**

Vernice R. Duck  
Tracy Williams  
Mujahid Abdul Haqq  
Dennis Manning

**Monthly Constable Report – October, 2014**

Tracy Williams  
Mujahid Abdul Haqq

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**No Resolutions**

**BUSINESS DEVELOPMENT AND ZONING – TED R. GREEN**

Cooper, Bullock, James

**No Resolutions**

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolutions**

- I-13 **Payroll #1 – January 1, 2015 – January 14, 2015**  
City Employees - \$2,418,585.91  
Water - \$151,954.44
- I-14 Resolution Amending the Gas Mileage Reimbursement Rate for City Employees
- I-15 Resolution Awarding a Contract for Lease Purchase Finance under the "Hunterdon County Educational Services Commission (HCESC)
- I-16 Electronic Tax Sale Pilot Program
- I-17 Resolution Fixing the Interest Rate on Delinquent Taxes
- I-18 Resolution Confirming William Senande as City Administrator

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**No Resolutions**

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Resolution**

- I-19 2015 City Council Rules

**Motions**

- M-1 **Constable – Third Ward**  
Mark Michael Moxey
- M-2 **Raffle Games**  
Parents Group of St. Joseph's School

**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**No Resolutions**

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**No Resolutions**

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**Resolutions**

- I-20** Resolution Granting Approval to Submit a Grant Application and Execute a Grant Agreement with the New Jersey Department of Transportation for the Milling & Paving of Various Street Project-MA 2015t Orange City-00038
- I-21** Resolution Authorizing Change Order No.1 (Final) for the Construction of Garage Deck Repair for the City of East Orange

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – ANDREA D. MCPHATTER**

Talmadge, Hughes, Bullock

**BUSINESS DEVELOPMENT and ZONING – TED R. GREEN**

Cooper, Bullock, James

**FINANCE – LONNIE P. HUGHES**

Green, Johnson, Talmadge

**Resolution**

- I-4** December 2014 Bill Payments

**HEALTH and EDUCATION – SHARON FIELDS**

Hughes, McPhatter, Johnson

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

James, Fields, McPhatter

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Bullock, Green, Cooper

**Ordinances on First Reading**

**Ordinance No. 1 of 2015**

An Ordinance Amending Chapter 5 of the Code of the City of East Orange Establishing the Division of Finance under the Direction of the City Administrator, Abolishing the Office of Director of Finance, and Creating the Office of Chief Financial Officer

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON - Continued**

Bullock, Green, Cooper

**Ordinance No. 2 of 2015**

An Ordinance Amending Ordinance 14 of 2008 and Chapter 32 of the Code of the City of East Orange Repealing the Fire Citizens Advisory Council and the Position of Fire Director and Reforming the East Orange Fire Department as a Division under the Newly Created Department of Public Safety

**Ordinance No. 3 of 2015**

An Ordinance Creating Chapter 29 of the Code of the City of East Orange Establishing the Department of Public Safety and the Public Safety Citizens Advisory Council

**Ordinance No. 4 of 2015**

An Ordinance Amending Ordinance No. 11 of 2003 and Chapter 65 of the Code of the City of East Orange Repealing the Police Citizen’s Advisory Council and the Position of Police Director and Reforming the East Orange Police Department as a Division under the Newly Created Department of Public Safety

**PLANNING AND GRANTS – ROMAL D. BULLOCK**

McPhatter, James, Hughes

**PUBLIC SAFETY – QUILLA E. TALMADGE**

Fields, Cooper, Green

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Talmadge, Fields

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**ALICIA HOLMAN**  
City Council Chairwoman

**FIRST WARD**

Andrea D. McPhatter  
Christopher D. James

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Sharon Fields  
Tyshammie L. Cooper

**FIFTH WARD**

Alicia Holman  
Lonnie P. Hughes

## THE EAST ORANGE CITY COUNCIL 2015 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2015 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings** 5:30 PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
Monday, April 27<sup>th</sup>

Monday, May 11<sup>th</sup>  
Tuesday, May 26<sup>th</sup>

Monday, June 8<sup>th</sup>  
Monday, June 22<sup>nd</sup>

Monday, July 6<sup>th</sup>  
Monday, July 20<sup>th</sup>

Monday, August 10<sup>th</sup>  
Monday, August 24<sup>th</sup>

Monday, September 14<sup>th</sup>  
Monday, September 28<sup>th</sup>

Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

### **Regular Official Meetings** 6:30PM

Monday, January 12<sup>th</sup>  
Monday, January 26<sup>th</sup>

Monday, February 9<sup>th</sup>  
Monday, February 23<sup>rd</sup>

Monday, March 9<sup>th</sup>  
Monday, March 23<sup>rd</sup>

Monday, April 13<sup>th</sup>  
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Tuesday, October 13<sup>th</sup>  
Monday, October 26<sup>th</sup>

Monday, November 9<sup>th</sup>  
Monday, November 23<sup>rd</sup>

Monday, December 7<sup>th</sup>  
Monday, December 21<sup>st</sup>

***City Council Reorganization Meeting & Swearing In Ceremony  
Friday, January 1, 2016 @ Noon***