

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, May 23, 2016

6:00 P.M.

**THEODORE R. GREEN**  
City Council Chairman

First Ward

Christopher D. James  
Amy Lewis

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Theodore R. Green

Fourth Ward

Tyshammie L. Cooper  
Casim L. Gomez

Fifth Ward

Alicia Holman  
Mustafa Al-M. Brent



**REGULAR CITY COUNCIL MEETING**  
**Monday, May 23, 2016**  
**6:00 P.M.**

**ROLL CALL**

**SALUTE TO THE FLAG**

**SILENT PRAYER**

**SUNSHINE LAW STATEMENT**

**PUBLIC HEARING**

**Ordinance No. 18 of 2016**

An Ordinance Amending Ordinance No. 3 of 2016 An Ordinance relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Communications Workers of America, AFL-CIO

**Ordinance No. 19 of 2016**

An Ordinance Amending Ordinance No. 2 of 2016 An Ordinance relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange that are Members of the Engineering Supervisory Personnel Association, Inc

**Ordinance No. 20 of 2016**

An Ordinance Amending Ordinance No. 18 of 2013 (Amended by Ordinance No. 6 of 2015) Relating to Salaries and Classifications of Certain Municipal Personnel of the City of East Orange

**PRESENTATIONS**

**MINUTES**

March 28, 2016 – Regular City Council Meeting  
March 14, 2016 – Regular City Council Meeting

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received May 23, 2016 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 5000 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 254, Lot 34 – 120 North Oraton Parkway, East Orange City, Essex County, Program Interest #: 725324, Activity Number: CSP160001 – Communications Center Number: 16-04-18-1520-55.
2. Correspondence received May 16, 2016 from EcolSciences, Inc., regarding Proposed Classification Exception Area – The Sussex Mall, 12-60 Sussex Avenue, East Orange, New Jersey NJDEP PI# 159522.
3. Correspondence received May 16, 2016 from EcolSciences, Inc., regarding Updated Receptor Evaluation - The Sussex Mall, 12-60 Sussex Avenue, East Orange, New Jersey, PI # 159522.
4. Correspondence received May 16, 2016 from Environmental & Geotechnical Services, LLC, regarding Initial Receptor Evaluation – 3930395 Central Avenue, East Orange, NJ 07018 – Block 500, Lot 25, PI #709911; NJDEP Incident # 14-07-07-1130-46.
5. Correspondence received May 12, 2016 from Woodard & Curran regarding Remedial Action Protectiveness/Biennial Certification – Soil, 239 Central Avenue, City of East Orange, Essex County, New Jersey – Program Interest Number: 516425 – RAP 120001.
6. Correspondence received May 10, 2016 from Melick-Tully & Associates, P.C. regarding Remedial Action Protectiveness/Biennial Certification – PI 012802, Parkway Manor Realty, LLC – 480 North Walnut Street, East Orange, New Jersey – Job #8562-002 \*1E.
7. Correspondence received May 9, 2016 from Environmental & Geotechnical Services, LLC, regarding CEA/WRA Fact Sheet Form - East Orange Auto Inc., SRP PI #018713 – 391 Central Avenue, East Orange, Essex County, NJ 07017 Block 500 Lot 24.

**MAYOR'S COMMUNICATIONS**

1. Correspondence received May 13, 2016 appointing the following residents to serve as members of the East Orange Board of Education:
  - \* Marjorie Perry 5/16/2016-5/15/2019 (reappointment)
  - \* Kristie Howard 5/16/2016-5/15/2019

**BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Water Commission – Resolution No. 47 of 2016.....February 17, 2016  
East Orange Water Commission – Resolution No. 32 of 2016.....January 20, 2016

**REPORT OF OFFICERS**

**Monthly Constable Report – April, 2016**

Bora Balcik

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –AMY LEWIS**

Holman, Gomez, James

**Resolution** I-127 Honorable James L. Walls - Memorial

**BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**No Resolutions**

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**Resolutions**

I-128 Payroll #11 – May 20, 2016– June 2, 2016  
City Employees: \$2,632,241.81  
Water: \$129,761.88

I-129 June 2016 Temporary Budget

I-130 Resolution Approving Memorandum of Agreement with East Orange Firemen’s Mutual Benevolent Association, Local 23

I-131 Leave of Absence – Dale A. Forde

I-132 Acceptance of Bids from the Auction

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**No Resolutions**

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**Motions**

M-7 Motion – Raffle  
St. Joseph’s Church

M-8 Motion – Raffle  
Friends of the East Orange Public Library

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**No Resolutions**

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock. Cooper

**Resolution** I-133 Resolution Authorizing the City to Purchase Radios, Equipment & Accessories for the Police Department

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**Resolutions**

**I-134** Resolution Authorizing the Award of Janitorial Services

**I-135** Resolution Authorizing the Award of Seasonal Landscaping Services

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – AMY LEWIS**

Holman, Gomez, James

**BUSINESS DEVELOPMENT and ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**Resolutions**

**I-136** Calendar Year 2016 Budget Amendment #1

**I-137** Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 18 of 2016

**I-138** Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 19 of 2016

**I-139** Resolution Waiving the Twenty-Day Effective Period of Ordinance No. 20 of 2016

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**Ordinances on First Reading**

**Ordinance No. 26 of 2016**

An Ordinance to Amend Chapter 18 of the Code of the City of East Orange Entitled Claims: Approval and Payment

**Ordinance No. 27 of 2016**

Bond Ordinance Providing for Improvements to the City owned Golf Course and Various Road Improvements, by and in the City of East Orange, in the County of Essex, State of New Jersey; Reappropriating \$1,287,645.60 in Excess Bond Proceeds from various Bond Ordinances, not needed for their original purpose, to Finance the Costs thereof

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON - Continued**

Lewis, James, Talmadge

**Ordinances on Second and Final Reading**

**Ordinance No. 18 of 2016**

An Ordinance Amending Ordinance No. 3 of 2016  
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of Certain Municipal Personnel of the City of East  
Orange that are Members of the Communications  
Workers of America, AFL-CIO

**Ordinance No. 19 of 2016**

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Orange that are Members of the Engineering  
Supervisory Personnel Association, Inc

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(Amended by Ordinance No. 6 of 2015) Relating to  
Salaries and Classifications of Certain Municipal  
Personnel of the City of East Orange

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock. Cooper

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**THEODORE R. GREEN**  
City Council Chairman

**FIRST WARD**

Christopher D. James  
Amy Lewis

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Tyshammie L. Cooper  
Casim L. Gomez

**FIFTH WARD**

Alicia Holman  
Mustafa Al-M. Brent

## THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings**

**5:30 PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>  
  
Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>  
  
Monday, May 9<sup>th</sup>  
Monday, May 23<sup>rd</sup>  
  
Monday, June 6<sup>th</sup>  
~~Monday, June 13<sup>th</sup>~~  
Monday, June 27<sup>th</sup>  
  
Monday, July 11<sup>th</sup>  
Monday, July 18<sup>th</sup>  
~~Monday, July 25<sup>th</sup>~~  
  
Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>  
  
Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>  
  
Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>  
  
Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday, December 19<sup>th</sup>

### **Regular Official Meetings**

**6:00PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>  
  
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Monday, October 24<sup>th</sup>  
  
Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday,, December 19<sup>th</sup>

City Council Reorganization Meeting  
Monday, January 2, 2017  
@ Noon

Revised 5/23/16