

# CITY OF EAST ORANGE

## THE EAST ORANGE CITY COUNCIL REGULAR MEETING

Monday, September 12, 2016

6:00 P.M.

**THEODORE R. GREEN**  
City Council Chairman

First Ward

Christopher D. James  
Amy Lewis

Second Ward

Jacquelyn E. Johnson  
Romal D. Bullock

Third Ward

Quilla E. Talmadge  
Theodore R. Green

Fourth Ward

Tyshammie L. Cooper  
Casim L. Gomez

Fifth Ward

Alicia Holman  
Mustafa Al-M. Brent



**REGULAR CITY COUNCIL MEETING**  
**Monday, September 12, 2016**  
**6:00 P.M.**

**ROLL CALL**

**SALUTE TO THE FLAG**

**SILENT PRAYER**

**SUNSHINE LAW STATEMENT**

**PUBLIC HEARING**

**PRESENTATIONS**

**MINUTES**

**PETITIONS AND COMMUNICATIONS**

1. Correspondence received September 7, 2016 from the Essex County Board of Chosen Freeholders submitting **Ordinance No. O-2016-00023** – “Ordinance Naming Building 92 in Essex County Weequahic Park as the “Essex County Feldman Middleton, Jr., Community Center” In Honor of Entrepreneur, Trailblazer and Park Advocate Feldman “Mootsie” Middleton, Jr.” and **Ordinance No. O-2016-00024** – Bond Ordinance Providing for Improvements at Turtle Back Zoo in and by the County of Essex, New Jersey, Appropriating \$5,445,000 Therefor and Authorizing the Issuance of \$5,185,000 Bonds or Notes of the County for Financing Such Appropriation”.
2. Correspondence received September 1, 2016 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 550 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 601, Lot 8.02 – 454 Glenwood Avenue, East Orange City, Essex County, Program Interest #: 734750, Activity Number: CSP160001 – Communications Center Number: 16-03-04-1134-29.
3. Correspondence received August 29, 2016 from TRC Solutions regarding Notice of Revision to Flood Hazard Area Individual Permit Application NJDEP Application No. 0700-07-002.1 FHA, 160001 (IP) & 160002 (U) Harvard Printing Redevelopment Project – 550 Central Avenue (City of Orange) & 22-24 Central Avenue (Twp. Of West Orange) Block 4002; Lots 1.01 & 1.02 (City of Orange, NJ) Block 9; Lots 1, 7, 44, 50 & 56 (Twp. Of West Orange, NJ) City of Orange and Township of West Orange, Essex County, New Jersey TRC Project No. 250404.
4. Correspondence received August 29, 2016 from The State of New Jersey Department of Environmental Protection regarding Area of Concern: One – 1000 gallon #2 Heating Oil Underground Storage Tank System Unrestricted Use – No Further Action Letter and Covenant Not to Sue, Block 371, Lot 12 – 57 North Walnut Street, East Orange City, Essex County, Program Interest #:735572, Activity Number: CSP160001 – Communications Center Number: 15-06-16-1422-40.
5. Correspondence received August 25, 2016 from the Essex County Board of Chosen Freeholders submitting **Ordinance No. O-2016-00018** – “An Ordinance Appropriating \$1,090,000.00 by the County of Essex for the Acquisition of Various Capital Equipment”.

**MAYOR’S COMMUNICATIONS**

**BOARD AND COMMISSION MINUTES RECEIVED**

East Orange Alcoholic Beverage Control Board.....June 14, 2016

**REPORT OF OFFICERS**

**Monthly Constable Report – August, 2016**

Mujahid Abdul-Haqq  
Emislair Rosalva

**REPORT OF COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS –AMY LEWIS**

Holman, Gomez, James

**Resolutions**

- |              |  |
|--------------|--|
| <b>I-226</b> | Mittie Sweet Brookins - Memorial                     |
| <b>I-227</b> | Vincent L. Hopson, Jr. - Memorial                    |
| <b>I-228</b> | East Orange High School Class of 1976 – Commendation |

**BUSINESS DEVELOPMENT AND ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**Resolutions**

- I-229** A Resolution Amending Resolution I-215 and Authorizing the Preparation of a Redevelopment Plan for Property Commonly Known as 80 S. Munn Avenue, 254 Central Avenue, 138-158 S Arlington Avenue and 310 Central Avenue
- I-230** A Resolution of the City of East Orange, County of Essex, New Jersey, Directing the Planning Board to Prepare a Redevelopment Plan Pursuant to the Provisions of the Local Redevelopment and Housing and Housing Law, NJSA 40A:12A-1 Et Seq For Property Identified as Block 251, Lots 5 & 6 on the Tax Maps of the City of East Orange, Also Known as 40-48 North Munn Avenue
- I-231** A Resolution of the City of East Orange, County of Essex, New Jersey, Rescinding Resolution No. 1-184 Adopted by the City Council of the City of East Orange July 18, 2016, Which Authorized the Planning Board to Undertake an Investigation as to Whether Block 251, Lots 5 & 6 Also Known as 40-48 North Munn Avenue, Constitutes a Non-Condemnation Redevelopment Area Pursuant to the Local Redevelopment and Housing Law, NJSA 40A:12A-1, Et Seq
- I-232** A Resolution of the City of East Orange, County of Essex, New Jersey, Referring to the Planning Board Proposed Amendments to the Sussex Area Redevelopment Plan Which Was Most Recently Amended by Ordinance No. 38 of 2016, Adopted on August 8, 2016

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**Resolutions**

- I-233** Payroll #18 – August 26, 2016 – September 8, 2016  
City Employees - \$2,623,311.84  
Water - \$136,150.08
- I-234** Payroll #19 – September 9, 2016 – September 22, 2016  
City Employees - \$2,636,215.09  
Water - \$138,634.26
- I-235** A Resolution to advertise to accept bids for Proposals to provide Account and Financial Consultant Services
- I-236** A Resolution to advertise to accept bids for Qualifications for Conflict Counsel Services
- I-237** A Resolution Authorizing the Renewal of Microsoft 365 Version E3, to Upgrade the Existing “Cloud” Based Email Solution and Office Suites
- I-4** Bill Approval and Payment Listing (9/12/16)
- I-238** State of New Jersey Department of Health Childhood Lead Poisoning Grant – Budge Insertion
- I-239** Duplicate Tax Payments - \$26,773.15

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**No Resolutions**

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**No Resolutions**

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**No Resolutions**

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**No Resolutions**

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock, Cooper

**No Resolutions**

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**Resolution**

**I-240**

A Resolution Accepting the Bid of P.A. Contractors, Inc. for the CDBG 2016-2017 ADA Streetscape Project Phase I

**ROLL CALL ON CONSENT AGENDA**

All items listed under the Consent Agenda are considered routine by the City Council and will be acted upon by one motion. There will be no separate discussion of these items. If discussion is desired, Council may remove that item from the Consent Agenda and discuss it separately under the Regular Agenda

**NEW BUSINESS**

**REGULAR AGENDA**

**TABLED LEGISLATION**

**REPORT OF STANDING COMMITTEES**

**ARTS, RECREATION and CULTURAL AFFAIRS – AMY LEWIS**

Holman, Gomez, James

**BUSINESS DEVELOPMENT and ZONING – ROMAL D. BULLOCK**

James, Cooper, Holman

**FINANCE – QUILLA E. TALMADGE**

Cooper, Holman, Johnson

**HEALTH and EDUCATION – MUSTAFA AL-M. BRENT**

Gomez, Talmadge, Lewis

**HOUSING, LICENSING and INSPECTION – TYSHAMMIE L. COOPER**

Brent, Johnson, Bullock

**LAW AND LEGISLATION – JACQUELYN E. JOHNSON**

Lewis, James, Talmadge

**Ordinance on First Reading**

**Ordinance No. 43 of 2016**

An Ordinance Amending the Sussex Area Redevelopment and Changes to the Plan Recently Adopted by Ordinance No 38 of 2016, to Permit in the ARC-3 District More Than One Principal Building on a Lot and Both Commercial and Industrial Uses on a Lot

**PLANNING AND GRANTS – CASIM L. GOMEZ**

Bullock, Lewis, Brent

**PUBLIC SAFETY – ALICIA HOLMAN**

Talmadge, Bullock, Cooper

**PUBLIC WORKS – CHRISTOPHER D. JAMES**

Johnson, Brent, Gomez

**OPEN HEARING OF CITIZENS**

Pursuant to Article IV, Section 3 of the Rules of City Council, each person wishing to address the Council, shall step up to the microphone, give his or her name in an audible tone for the record and unless further time is granted by the Presiding Officer, shall limit remarks to three minutes.

All members of the public are expected to conduct themselves in a proper manner. Any derogatory, abusive or threatening statements will not be permitted. The Chair will immediately rule such conduct out of order and terminate any further comments.

**CALL OF WARDS**

**THEODORE R. GREEN**  
City Council Chairman

**FIRST WARD**

Christopher D. James  
Amy Lewis

**SECOND WARD**

Jacquelyn E. Johnson  
Romal D. Bullock

**THIRD WARD**

Quilla E. Talmadge  
Ted R. Green

**FOURTH WARD**

Tyshammie L. Cooper  
Casim L. Gomez

**FIFTH WARD**

Alicia Holman  
Mustafa Al-M. Brent

## THE EAST ORANGE CITY COUNCIL 2016 SCHEDULED MEETING DATES

In accordance with the New Jersey Open Public Meetings Act, Chapter 231, P.L. 1975, Public Notice is hereby given that the East Orange City Council has established the following 2016 Meeting Dates.

Formal action may take place at these Meetings. Executive Sessions may be held at Committee Meetings or at Regular Meetings. These Meetings will be held in City Council Chambers located at 44 City Hall Plaza, East Orange, New Jersey.

### **Committee Discussion & Agenda Meetings**

**5:30 PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
Monday, March 28<sup>th</sup>  
  
Monday, April 11<sup>th</sup>  
Monday, April 25<sup>th</sup>  
  
Monday, May 9<sup>th</sup>  
Monday, May 23<sup>rd</sup>  
  
Monday, June 6<sup>th</sup>  
~~Monday, June 13<sup>th</sup>~~  
Monday, June 27<sup>th</sup>  
  
Monday, July 11<sup>th</sup>  
Monday, July 18<sup>th</sup>  
~~Monday, July 25<sup>th</sup>~~  
  
Monday, August 8<sup>th</sup>  
Monday, August 22<sup>nd</sup>  
  
Monday, September 12<sup>th</sup>  
Monday, September 26<sup>th</sup>  
  
Tuesday, October 11<sup>th</sup>  
Monday, October 24<sup>th</sup>  
  
Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday, December 19<sup>th</sup>

### **Regular Official Meetings**

**6:00PM**

Monday, January 11<sup>th</sup>  
Monday, January 25<sup>th</sup>  
  
Monday, February 8<sup>th</sup>  
Monday, February 22<sup>nd</sup>  
  
Monday, March 14<sup>th</sup>  
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Monday, October 24<sup>th</sup>  
  
Monday, November 7<sup>th</sup>  
Monday, November 21<sup>st</sup>  
  
Monday, December 5<sup>th</sup>  
Tuesday,, December 19<sup>th</sup>

City Council Reorganization Meeting  
Monday, January 2, 2017  
@ Noon

Revised 5/23/16